



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4162

|  |   |                            |   |  |                         |
|--|---|----------------------------|---|--|-------------------------|
| <b>SERIAL NUMBER</b><br>10/002,226   | <b>FILING DATE</b><br>12/05/2001<br><b>RULE</b>   | <b>CLASS</b><br>330        | <b>GROUP ART UNIT</b><br>2817   | <b>ATTORNEY DOCKET NO.</b><br>DED/3076/129 |                         |
| <b>APPLICANTS</b><br>Wen-Teng Yu, Tao-Yuan Hsien, TAIWAN;  |   |                            |   |  |                         |
| ** CONTINUING DATA ***** none ✓  |   |                            |   |  |                         |
| ** FOREIGN APPLICATIONS ***** none ✓   |   |                            |   |  |                         |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 12/21/2001  |   |                            |   |  |                         |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  |   | STATE OR COUNTRY<br>TAIWAN | SHEETS DRAWING<br>3   | TOTAL CLAIMS<br>5                          | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |                            |   |  |                         |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____   |   |                            |   |  |                         |
| <b>ADDRESS</b><br>DAVID E. DOUGHERTY<br>ATTORNEY AT LAW<br>Suite 1404<br>5205 Leesburg Pike<br>Falls Church, VA 22041                    |   |                            |   |  |                         |
| <b>TITLE</b><br>Amplifier with improved structure  |   |                            |   |  |                         |
| <b>FILING FEE RECEIVED</b><br>370  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                            | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                         |